

## Contest/Candidate Proof List

## November 5 2024 General Election - 11/5/2024

Contests: 3840 to 4118 - Contests In Extension

| Contests: 3840 to 4118<br>Candidates: All Candid | - Contests in Extension<br>lates   |                      |   |                          |   |              |                  |   |
|--|--|----------------------|---|--------------------------|---|--------------|------------------|---|
| Contest/District                                 |  |                      |   |                          | Vote For  | Num<br>Cands | Num<br>Qualified | Status  |
| NONPARTISAN SCHOOL                               | L KERN COMMUNITY COLLEGE DISTR   | ICT Governing Board  | Member Trustee Area 4   |                          |   | Cands        | Quaimed          | Status  |
|  | mm College, Board Member #4  | do Covorning Board   | Wolfibor Tradico / Trad   |                          |   |              |                  |   |
| * 3033 Rom Co.                                   | Jonego, Board Momber #4  |                      | ASCH03 Kern Co  | ommunity College Distr   | rict 1  | 2            | 1                | ON BALLOT   |
| Shared with: (no                                 | ne)  |                      | 7.001100 1.0111 00  |                          |   | _            | •                | 011 2712201   |
| Incumbent(s):                                    | Romeo Valverde Agbalog   | Elected              |   |                          |   |              |                  |   |
| Candidate(s):                                    | Romeo Agbalog, Jr.   |                      |   |                          |   |              |                  |   |
| - ( )  | College District Trustee   |                      |   |                          |   |              |                  |   |
|  |  |                      |   | Filing Fee: \$0.00       | Fees Paid (1) & (   | 2): \$0.00   | \$0.00           | Qualified Date:<br>User Codes:<br>Cand ID: 1          |
|  | Requirements Status  |                      |   | ,                        | , , ,   | , .          | ·                |   |
|  | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued          |                      | Sigs In Lieu Filed<br>Declaration of Intent Filed<br>Declaration of Candidacy Issued<br>Candidate Statement Filed | 07/18/2024               | Filing Fee Paid<br>Nomination Papers<br>Declaration of Can<br>Code of Fair Camp | didacy Filed |                  | 07/18/2024  |
|  | Flor Olvera  |                      |   |                          |   |              |                  |   |
|  | Mother / Insurance Adjuster  |                      |   | Filing Fee: \$0.00       | Fees Paid (1) & (:  | 2): \$0.00   | \$0.00           | Qualified Date: 8/9/2024<br>User Codes:<br>Cand ID: 2 |
|  | Requirements Status  |                      |   | <b>J</b>                 |   | , , , , , ,  |                  |   |
|  | Sigs In Lieu Issued<br>Declaration of Intent Issued<br>Nomination Papers Filed<br>Candidate Statement Issued | 08/09/2024           | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed          | 08/09/2024<br>08/09/2024 | Filing Fee Paid<br>Nomination Papers<br>Declaration of Can<br>Code of Fair Camp | didacy Filed |                  | 08/09/2024<br>08/09/2024                              |
| NONPARTISAN SCHOOL                               | L EL TEJON UNIFIED SCHOOL DISTRIC  | CT Governing Board M | Member Trustee Area 1   |                          |   |              |                  |   |
|  | Unified School, Board Member #   | •                    | nombor Tractoo / toa T  |                          |   |              |                  |   |
| * 0504 Li lojon                                  | Julia Genooi, Board Member #   | •                    | ASCH09 El Tejon   | Unified School Distric   | :t 1  | 0            | 0                | ON BALLOT   |
| Shared with: Ker                                 | 'n   | Ventura              |   |                          |   |              |                  |   |
| Incumbent(s):                                    | Stephanie Pope   | Elected              |   |                          |   |              |                  |   |
| NONPARTISAN SCHOOL                               | L EL TEJON UNIFIED SCHOOL DISTRIC  | CT Governing Board M | Member Trustee Area 3   |                          |   |              |                  |   |
|  | Unified School, Board Member #   |                      |   |                          |   |              |                  |   |
|  |  |                      | ASCH09 El Tejon   | Unified School Distric   | t 1   | 1            | 1                | ON BALLOT   |
|  | ntura  | Clastad.             |   |                          |   |              |                  |   |
| Incumbent(s):                                    | Samanntha Marie Hansen Smith   | Elected              |   |                          |   |              |                  |   |

| Contest/District   |  |   |  |                           | Vote For                                | Num<br>Cands    | Num<br>Qualified | Status   |
|--------------------|--|---|--|---------------------------|---|-----------------|------------------|--|
| NONPARTISAN SCHOOL | L EL TEJON UNIFIED SCHOOL DISTRI                   | CT Governing Board Memb                     | per Trustee Area 3                                       |                           |   | Canus           | Quaimeu          | Status   |
|                    | Unified School, Board Member #                     | -   | 701 1140100 71104 0                                      |                           |   |                 |                  |  |
| 3300 El lejoli     | omined School, Board Member #                      | . •   |  |                           | 1                                       | 1               | 1                | ON BALLOT  |
| Shared with: Ver   | atura  |   |  |                           | •                                       | •               | •                | ON BALLOT  |
|                    |  |   |  |                           |   |                 |                  |  |
| Candidate(s):      | Cindy Mc Natt Retired Bus Driver                   |   |  |                           |   |                 |                  |  |
|                    | Retired bus Diliver                                |   |  | Filing Fee: \$0.00        | Fees Paid (1) & (2                      | e): \$0.00      | \$0.00           | Qualified Date: <b>8/5/2024</b><br>User Codes:<br>Cand ID: 1 |
|                    | Requirements Status                                |   |  | Tilling T CC. Quide       | 7 000 7 414 (1) 4 (2                    | .γ. φυ.υυ       | Ψ0.00            |  |
|                    | Sigs In Lieu Issued                                | Sig   | gs In Lieu Filed   |                           | Filing Fee Paid                         |                 |                  |  |
|                    | Declaration of Intent Issued                       |   | eclaration of Intent Filed                               |                           | Nomination Papers                       | Issued          |                  |  |
|                    | Nomination Papers Filed                            |   | claration of Candidacy Issue                             | d 08/05/2024              | Declaration of Can                      | -               |                  | 08/05/2024   |
|                    | Candidate Statement Issued                         | Ca  | andidate Statement Filed                                 |                           | Code of Fair Camp                       | aign Practice   | es Filed         | 08/05/2024   |
| NONPARTISAN SCHOOL | L MOJAVE UNIFIED SCHOOL DISTRIC                    | T Governing Board Membe                     | r Trustee Area 4   |                           |   |                 |                  |  |
| * 3922 Mojave l    | Jnified School, Board Member #4                    | 4   |  |                           |   |                 |                  |  |
|                    |  |   | ASCH12 Mojav   | e Unified School District | : 1                                     | 0               | 0                | ON BALLOT  |
| Shared with: (no   | nne)   |   |  |                           |   |                 |                  |  |
| Incumbent(s):      | George Fredrick Hodgkinson                         | Appointed to Vacancy                        | 1  |                           |   |                 |                  |  |
| NONPARTISAN SCHOOL | L SOUTHERN KERN UNIFIED SCHOOL                     | DISTRICT Governing Boa                      | ırd Member   |                           |   |                 |                  |  |
|                    | n Kern Unified, Board Member                       | . D. C. I. a. C. C. C. I. I. I. G. D. C. I. |  |                           |   |                 |                  |  |
| W 0000 Coulinois   | ii Noili Olilloa, Boara Illollisoi                 |   | ASCH15 South   | ern Kern Unified School   | District 2                              | 8               | 8                | ON BALLOT  |
| Shared with: (no   | une)   |   | 7.001110 004111  |                           | 2.00. 2                                 | · ·             | · ·              | O. 12/12201  |
| Incumbent(s):      | Robert H Vincelette Jr                             | Elected                                     |  |                           |   |                 |                  |  |
| moumbon(3).        |  | Appointed to Vacancy                        | ,  |                           |   |                 |                  |  |
| <b>-</b>           | Brandin Coy  | repointed to vacancy                        |  |                           |   |                 |                  |  |
| Candidate(s):      | Yolanda Sanchez                                    |   |  |                           |   |                 |                  |  |
|                    | Retired Secretary                                  |   |  |                           |   |                 |                  | Qualified Date: 7/22/2024                                    |
|                    |  |   |  |                           |   |                 |                  | Qualified Date: 7/23/2024 User Codes:                        |
|                    |  |   |  |                           |   |                 |                  | Cand ID: 1   |
|                    |  |   |  | Filing Fee: \$0.00        | Fees Paid (1) & (2                      | 2): \$0.00      | \$0.00           |  |
|                    | Requirements Status                                |   |  |                           |   |                 |                  |  |
|                    | Sigs In Lieu Issued                                |   | gs In Lieu Filed   |                           | Filing Fee Paid                         |                 |                  |  |
|                    | Declaration of Intent Issued                       |   | eclaration of Intent Filed                               | -1 07/00/0004             | Nomination Papers                       |                 |                  | 07/00/0004   |
|                    | Nomination Papers Filed Candidate Statement Issued |   | claration of Candidacy Issue<br>andidate Statement Filed | d 07/23/2024              | Declaration of Can<br>Code of Fair Camp |                 | as Filed         | 07/23/2024<br>07/23/2024                                     |
|                    |  | - Ca  | indidate Statement Filed                                 |                           | Code of Fair Camp                       | aigii i raciici | 23 T IICU        | 01723/2024   |
|                    | Robert Vincelette Jr                               |   |  |                           |   |                 |                  |  |
|                    | Substitute Teacher                                 |   |  |                           |   |                 |                  | Qualified Date: <b>7/24/2024</b> User Codes: Cand ID: 2      |
|                    |  |   |  | Filing Fee: \$0.00        | Fees Paid (1) & (2                      | 2): \$0.00      | \$0.00           |  |

CFMR001 - Contest/Candidate Proof List
Print Date and Time: 8/12/2024 4:34:14PM

| Contest/District   |  |                      |   |                          | Num Num<br>Vote For Cands Qualifi  | ed Status  |
|--------------------|--|----------------------|---|--------------------------|--|--|
| NONPARTISAN SCHOOL | SOUTHERN KERN UNIFIED SCHOO  | L DISTRICT Governing | Board Member  |                          | Garrage Quarrie  | ou otatuo  |
| 3936 Southerr      | n Kern Unified, Board Member   |                      |   |                          | 2 8 8  | ON BALLOT  |
| Shared with: (no   | Ne) Requirements Status  |                      |   |                          |  |  |
|                    | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued          | 07/24/2024           | Sigs In Lieu Filed<br>Declaration of Intent Filed<br>Declaration of Candidacy Issued<br>Candidate Statement Filed | 07/24/2024<br>07/24/2024 | Filing Fee Paid<br>Nomination Papers Issued<br>Declaration of Candidacy Filed<br>Code of Fair Campaign Practices Filed | 07/24/2024<br>07/24/2024                                     |
|                    | Todd Deal  |                      |   |                          |  |  |
|                    | Contractor   |                      |   | Filing Fee: \$0.00       | Fees Paid (1) & (2): \$0.00 \$0.00   | Qualified Date: <b>8/2/2024</b><br>User Codes:<br>Cand ID: 4 |
|                    | Requirements Status  |                      |   | Filing Fee. \$0.00       | Fees Paid (1) & (2): \$0.00 \$0.00   |  |
|                    | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued          |                      | Sigs In Lieu Filed<br>Declaration of Intent Filed<br>Declaration of Candidacy Issued<br>Candidate Statement Filed | 08/02/2024               | Filing Fee Paid<br>Nomination Papers Issued<br>Declaration of Candidacy Filed<br>Code of Fair Campaign Practices Filed | 08/02/2024<br>08/02/2024                                     |
|                    | James Bender   |                      |   |                          |  |  |
|                    | No Ballot Designation  |                      |   | Filing Fee: \$0.00       | Fees Paid (1) & (2): \$0.00 \$0.00   | Qualified Date: 8/5/2024<br>User Codes:<br>Cand ID: 5        |
|                    | Requirements Status  |                      |   |                          |  |  |
|                    | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued          |                      | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed          | 08/05/2024               | Filing Fee Paid  Nomination Papers Issued  Declaration of Candidacy Filed  Code of Fair Campaign Practices Filed       | 08/05/2024<br>08/05/2024                                     |
|                    | Jon Morgan   |                      |   |                          |  |  |
|                    | Computer Scientist   |                      |   | Filing Fee: \$0.00       | Fees Paid (1) & (2): \$0.00 \$0.00   | Qualified Date: <b>8/5/2024</b> User Codes: Cand ID: 6       |
|                    | Requirements Status  |                      |   | -                        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
|                    | Sigs In Lieu Issued<br>Declaration of Intent Issued<br>Nomination Papers Filed<br>Candidate Statement Issued | 08/05/2024           | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed          | 08/05/2024<br>08/05/2024 | Filing Fee Paid<br>Nomination Papers Issued<br>Declaration of Candidacy Filed<br>Code of Fair Campaign Practices Filed | 08/05/2024<br>08/05/2024                                     |

| 200 0          |  |                      | ng Board Member  |                    |   |         |   |
|----------------|--|----------------------|--|--------------------|---|---------|---|
| 936 Souther    | n Kern Unified, Board Member                         |                      |  |                    | 2 8   | 8       | ON BALLOT   |
| ared with: (no | ne)  |                      |  |                    | 2 0   | Ü       | ON BALLOT   |
| (***           | Joel MacKay  |                      |  |                    |   |         |   |
|                | Government Employee                                  |                      |  |                    |   |         |   |
|                |  |                      |  | Filing Fee: \$0.00 | Food Boid (1) 8 (2): \$0.00                             | \$0.00  | Qualified Date: <b>8/6/20</b><br>User Codes:<br>Cand ID: 7  |
|                | Paguiromento Status                                  |                      |  | riling ree. \$0.00 | Fees Paid (1) & (2): \$0.00                             | φυ.υυ   |   |
|                | Requirements StatusSigs In Lieu Issued               |                      | Sigs In Lieu Filed   |                    | Filing Fee Paid   |         |   |
|                | Declaration of Intent Issued                         |                      | Declaration of Intent Filed                                  |                    | Nomination Papers Issued                                |         |   |
|                | Nomination Papers Filed                              |                      | Declaration of Candidacy Issued                              | 08/07/2024         | Declaration of Candidacy Filed                          |         | 08/07/2024  |
|                | Candidate Statement Issued                           |                      | Candidate Statement Filed                                    |                    | Code of Fair Campaign Practice                          | s Filed | 08/07/2024  |
|                | Justin Wright  |                      |  |                    |   |         |   |
|                | Parent   |                      |  |                    |   |         |   |
|                |  |                      |  | Filing Fee: \$0.00 | Fees Paid (1) & (2): \$0.00                             | \$0.00  | Qualified Date: <b>8/8/2/</b><br>User Codes:<br>Cand ID: 8  |
|                | Requirements Status                                  |                      |  |                    |   |         |   |
|                | Sigs In Lieu Issued                                  |                      | Sigs In Lieu Filed   |                    | Filing Fee Paid   |         |   |
|                | Declaration of Intent Issued Nomination Papers Filed |                      | Declaration of Intent Filed  Declaration of Candidacy Issued | 08/08/2024         | Nomination Papers Issued Declaration of Candidacy Filed |         | 08/08/2024  |
|                | Candidate Statement Issued                           |                      | Candidate Statement Filed                                    | 00/00/2024         | Code of Fair Campaign Practice                          | s Filed | 08/08/2024  |
|                | Brandin Coy  |                      |  |                    |   |         |   |
| Withdray       | n College Professor                                  |                      |  |                    |   |         |   |
|                | ·  |                      |  | Filing Fee: \$0.00 | Fees Paid (1) & (2): \$0.00                             | \$0.00  | Qualified Date: <b>7/25/</b> 2<br>User Codes:<br>Cand ID: 9 |
|                | Requirements Status                                  |                      |  |                    |   |         |   |
|                | Sigs In Lieu Issued                                  |                      | Sigs In Lieu Filed   |                    | Filing Fee Paid   |         |   |
|                | Declaration of Intent Issued                         |                      | Declaration of Intent Filed                                  |                    | Nomination Papers Issued                                |         |   |
|                | Nomination Papers Filed                              | 00/40/0004           | Declaration of Candidacy Issued Candidate Statement Filed    | 08/12/2024         | Declaration of Candidacy Filed                          | o Filod | 08/12/2024  |
|                | Candidate Statement Issued                           | 08/12/2024           | Candidate Statement Filed                                    | 08/12/2024         | Code of Fair Campaign Practice                          | s riiea | 08/12/2024  |
| RTISAN SCHOO   | ARVIN UNION SCHOOL DISTRICT O                        | Governing Board Memi | per Trustee Area 1   |                    |   |         |   |

CFMR001 - Contest/Candidate Proof List
Print Date and Time: 8/12/2024 4:34:14PM

Incumbent(s): Monica Marie Franetovich

Elected

| Contest/District   |   |                      |  |                           | Vote For Cands   | Num<br>Qualified | Status  |
|--------------------|---|----------------------|--|---------------------------|--|------------------|---|
| NONPARTISAN SCHOOL | L ARVIN UNION SCHOOL DISTRICT G   | overning Board Membe | er Trustee Area 1  |                           |  |                  |   |
|                    | ion School, Board Member #1   | ·                    |  |                           | 1 1  | 1                | ON BALLOT   |
| Shared with: (no   | ne)   |                      |  |                           |  |                  |   |
| Candidate(s):      | Ruth Harris   |                      |  |                           |  |                  |   |
|                    | Retired Payroll Clerk   |                      |  | Filing Fee: \$0.00        | Fees Paid (1) & (2): \$0.00  | \$0.00           | Qualified Date: 8/8/2024<br>User Codes:<br>Cand ID: 1         |
|                    | Requirements Status   |                      |  |                           |  |                  |   |
|                    | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued |                      | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed | 08/08/2024                | Filing Fee Paid<br>Nomination Papers Issued<br>Declaration of Candidacy Filed<br>Code of Fair Campaign Practices | : Filed          | 08/08/2024<br>08/08/2024                                      |
| NONPARTISAN SCHOOL | L BAKERSFIELD CITY SCHOOL DISTF   | RICT Governing Board | Member Trustee Area 1  |                           |  |                  |   |
| * 3952 Bakersfi    | •   |                      | ASCH18 Bakersf   | field City School Distric | ct 1 4   | 4                | ON BALLOT   |
| Incumbent(s):      | Lillian M Tafoya  | Elected              |  |                           |  |                  |   |
| Candidate(s):      | Luis Garcia   |                      |  |                           |  |                  |   |
|                    | Educator  |                      |  | Filing Fee: \$0.00        | Fees Paid (1) & (2): \$0.00  | \$0.00           | Qualified Date: <b>7/15/2024</b><br>User Codes:<br>Cand ID: 1 |
|                    | Requirements Status   |                      |  |                           |  |                  |   |
|                    | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued |                      | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed | 07/15/2024                | Filing Fee Paid<br>Nomination Papers Issued<br>Declaration of Candidacy Filed<br>Code of Fair Campaign Practices | : Filed          | 07/15/2024<br>07/15/2024                                      |
|                    | Michael Eggert  |                      |  |                           |  |                  |   |
|                    | Small Business Owner  |                      |  | Filing Fee: \$0.00        | Fees Paid (1) & (2): \$0.00  | \$0.00           | Qualified Date: <b>7/18/2024</b><br>User Codes:<br>Cand ID: 2 |
|                    | Requirements Status   |                      | Sign In Lieu Filed   |                           | Filing Fee Paid  |                  |   |
|                    | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued |                      | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed | 07/18/2024                | Filing Fee Paid  Nomination Papers Issued  Declaration of Candidacy Filed  Code of Fair Campaign Practices       | : Filed          | 07/18/2024<br>07/18/2024                                      |

| Contest/Distric | t  |                          |   |                          | Vote For                                      | Num<br>Cands | Num<br>Qualified | Status                    |
|-----------------|--|--------------------------|---|--------------------------|---|--------------|------------------|---------------------------|
| NONPARTISAN     | SCHOOL BAKERSFIELD CITY SCHOOL DIS                 | STRICT Governing Board I | Member Trustee Area 1                                     |                          |   | Guildo       | quamou           | Guita                     |
|                 | Bakersfield City School, Board Membe               | •                        |   |                          |   |              |                  |                           |
|                 | • .  |                          |   |                          | 1   | 4            | 4                | ON BALLOT                 |
| Shared with     | h: (none)  |                          |   |                          |   |              |                  |                           |
|                 | Emma De La Rosa                                    |                          |   |                          |   |              |                  |                           |
|                 | Policy Manager                                     |                          |   |                          |   |              |                  |                           |
|                 |  |                          |   |                          |   |              |                  | Qualified Date: 8/2/2024  |
|                 |  |                          |   |                          |   |              |                  | User Codes:<br>Cand ID: 3 |
|                 |  |                          |   | Filing Fee: \$0.00       | Fees Paid (1) & (2):                          | \$0.00       | \$0.00           | Gana 15. G                |
|                 | Requirements Status                                |                          |   | Ţ.                       | ( ) ( )                                       |              |                  |                           |
|                 | Sigs In Lieu Issued                                |                          | Sigs In Lieu Filed  |                          | Filing Fee Paid                               |              |                  |                           |
|                 | Declaration of Intent Issued                       |                          | Declaration of Intent Filed                               | 00/02/2004               | Nomination Papers Is                          |              |                  | 00/02/0004                |
|                 | Nomination Papers Filed Candidate Statement Issued | 08/03/2024               | Declaration of Candidacy Issued Candidate Statement Filed | 08/03/2024<br>08/03/2024 | Declaration of Candid<br>Code of Fair Campaig | -            | s Filed          | 08/03/2024<br>08/03/2024  |
|                 |  | 00/00/2021               | Canadato Clatomont i nou                                  | 00/00/2021               | Couc of Fair Campai                           | girrradildo  | 0 1 mod          | 00/00/2021                |
|                 | Brandon Holladay                                   |                          |   |                          |   |              |                  |                           |
|                 | Father/Attorney                                    |                          |   |                          |   |              |                  | Qualified Date: 8/8/2024  |
|                 |  |                          |   |                          |   |              |                  | User Codes:               |
|                 |  |                          |   |                          |   |              |                  | Cand ID: 4                |
|                 |  |                          |   | Filing Fee: \$0.00       | Fees Paid (1) & (2):                          | \$0.00       | \$0.00           |                           |
|                 | Requirements Status                                |                          |   |                          |   |              |                  |                           |
|                 | Sigs In Lieu Issued Declaration of Intent Issued   |                          | Sigs In Lieu Filed  Declaration of Intent Filed           |                          | Filing Fee Paid  Nomination Papers Is         | reued        |                  |                           |
|                 | Nomination Papers Filed                            |                          | Declaration of Candidacy Issued                           | 08/08/2024               | Declaration of Candid                         |              |                  | 08/08/2024                |
|                 | Candidate Statement Issued                         | 08/08/2024               | Candidate Statement Filed                                 | 08/08/2024               | Code of Fair Campaig                          | -            | s Filed          | 08/08/2024                |
| NONPARTISAN     | SCHOOL BLAKE SCHOOL DISTRICT Gover                 | ning Board Member        |   |                          |   |              |                  |                           |
|                 | Blake School, Board Member                         | •                        |   |                          |   |              |                  |                           |
|                 |  |                          | ASCH21 Blake So   | chool District           | 1   | 0            | 0                | ON BALLOT                 |
| Shared with     | h: (none)  |                          |   |                          |   |              |                  |                           |
| Incumbe         | \ /  | Appointed to Vac         | ancy  |                          |   |              |                  |                           |
| NONPARTISAN     | SCHOOL BLAKE SCHOOL DISTRICT Gover                 | ning Board Member - Sho  | rt Term   |                          |   |              |                  |                           |
|                 | Blake School, Board Member-Short Te                | -                        |   |                          |   |              |                  |                           |
|                 |  |                          | ASCH21 Blake So   | chool District           | 2   | 0            | 0                | ON BALLOT                 |
| Shared with     | h: (none)  |                          |   |                          |   |              |                  |                           |
| Incumbe         | ()   | Appointed to Vac         | ancy  |                          |   |              |                  |                           |
|                 | Yolanda F Baxtercole                               | Appointed to Vac         | ancy  |                          |   |              |                  |                           |
| NONPARTISAN     | SCHOOL CALIENTE UNION SCHOOL DISTI                 |                          |   |                          |   |              |                  |                           |
|                 | Caliente Union, Board Member #1                    | Coverning board Me       |   |                          |   |              |                  |                           |
| A 3312 0        | anomo omon, bodia member #1                        |                          | ASCH23 Caliente   | Union School District    | 1   | 0            | 0                | ON BALLOT                 |
| Shared with     | h: (none)  |                          | , to or into our form                                     | TO. CONOCI BIOLITO       | •   | •            | •                | J., 27 (220 )             |
| Incumbe         | ()   | Appointed to Vac         | ancy  |                          |   |              |                  |                           |
|                 | SCHOOL CALIENTE LINION SCHOOL DIST                 |                          |   |                          |   |              |                  |                           |

NONPARTISAN SCHOOL CALIENTE UNION SCHOOL DISTRICT Governing Board Member Trustee Area 2

|                   |  |                               |                                    |                            |                      | Num          | Num       |                           |
|-------------------|--|-------------------------------|------------------------------------|----------------------------|----------------------|--------------|-----------|---------------------------|
| Contest/District  |  |                               |                                    |                            | Vote For             | Cands        | Qualified | Status                    |
|                   | DL CALIENTE UNION SCHOOL DISTRIC       | T Governing Board Member Tru  | stee Area 2                        |                            |                      |              |           |                           |
| * 3975 Caliente   | e Union, Board Member #2               |                               |                                    |                            |                      |              |           |                           |
|                   |  |                               | ASCH23 Caliente                    | Union School District      | 1                    | 0            | 0         | ON BALLOT                 |
| Shared with: (no  | one)                                   |                               |                                    |                            |                      |              |           |                           |
| Incumbent(s):     | Ronald Henry Vanderziel Jr             | Elected                       |                                    |                            |                      |              |           |                           |
| NONPARTISAN SCHOO | OL ELK HILLS SCHOOL DISTRICT Gover     | ning Board Member - Short Ter | m                                  |                            |                      |              |           |                           |
| * 3991 Elk Hills  | School, Board Member - Short T         | erm                           |                                    |                            |                      |              |           |                           |
|                   |  |                               | ASCH27 Elk Hills                   | School District            | 1                    | 0            | 0         | ON BALLOT                 |
| Shared with: (no  | one)                                   |                               |                                    |                            |                      |              |           |                           |
| Incumbent(s):     | Billy Daniel Elliott                   | Appointed to Vacancy          |                                    |                            |                      |              |           |                           |
| NONPARTISAN SCHOO | OL FAIRFAX SCHOOL DISTRICT Govern      | ing Board Member Trustee Area | 11                                 |                            |                      |              |           |                           |
|                   | School, Board Member #1                |                               |                                    |                            |                      |              |           |                           |
|                   | ,                                      |                               | ASCH28 Fairfax S                   | chool District             | 1                    | 0            | 0         | ON BALLOT                 |
| Shared with: (no  | one)                                   |                               |                                    |                            |                      |              |           |                           |
| Incumbent(s):     | Jose Luis Tapia Narvaez                | Elected                       |                                    |                            |                      |              |           |                           |
| NONPARTISAN SCHOO | DL GORMAN JOINT UNION SCHOOL DIS       | STRICT Governing Board Memb   | er                                 |                            |                      |              |           |                           |
|                   | Joint Union School, Board Mem          | -                             | -                                  |                            |                      |              |           |                           |
| 4011              |  | <b>~~.</b>                    | ASCH53 Gorman                      | Joint School District      | 2                    | 0            | 0         | ON BALLOT                 |
| Shared with: Ke   | ern                                    | Los Angeles                   |                                    |                            |                      |              |           |                           |
| Incumbent(s):     | Patricia Edwards                       | Appointed to Vacancy          |                                    |                            |                      |              |           |                           |
| ( )               | Jen Abram                              | Appointed to Vacancy          |                                    |                            |                      |              |           |                           |
| NONDADTISAN SCHOO | DL KERNVILLE UNION SCHOOL DISTRIC      |                               |                                    |                            |                      |              |           |                           |
|                   | e Union School, Board Member           | 51 Governing board Member     |                                    |                            |                      |              |           |                           |
| * 4022 Remini     | e Officia School, Board Member         |                               | ASCH32 Karnvilla                   | Union School Distric       | t 2                  | 2            | 2         | ON BALLOT                 |
| Shared with: (no  | ana)                                   |                               | AUGITUZ KETTIVINE                  | Official deficient bistric |                      |              |           | ON BALLOT                 |
| Incumbent(s):     | one)<br>Abby Lee Bolt                  | Elected                       |                                    |                            |                      |              |           |                           |
| modifiberit(s).   | William Carl Stonebarger               | Appointed to Vacancy          |                                    |                            |                      |              |           |                           |
| 0 (- ) -          | -                                      | Appointed to vacancy          |                                    |                            |                      |              |           |                           |
| Candidate(s):     | Margie Farmer School Bus Driver        |                               |                                    |                            |                      |              |           |                           |
|                   | School Bus Briver                      |                               |                                    |                            |                      |              |           | Qualified Date: 7/22/2024 |
|                   |  |                               |                                    |                            |                      |              |           | User Codes:               |
|                   |  |                               |                                    |                            |                      |              |           | Cand ID: 1                |
|                   |  |                               |                                    | Filing Fee: \$0.00         | Fees Paid (1) & (2)  | : \$0.00     | \$0.00    |                           |
|                   | Requirements StatusSigs In Lieu Issued | Cina In                       | Liou Filod                         |                            | Filing Fee Paid      |              |           |                           |
|                   | Declaration of Intent Issued           | <u>-</u>                      | Lieu Filed<br>tion of Intent Filed |                            | Nomination Papers I  | ssued        |           |                           |
|                   | Nomination Papers Filed                |                               | tion of Candidacy Issued           | 07/22/2024                 | Declaration of Candi |              |           | 07/22/2024                |
|                   | Candidate Statement Issued             | Candida                       | ate Statement Filed                |                            | Code of Fair Campa   | ign Practice | es Filed  | 07/22/2024                |

| Contest/District  |   |                       |  |                         | Num<br>Vote For Cando  | Num       | 04-4  |
|-------------------|---|-----------------------|--|-------------------------|--|-----------|---|
|                   | L KERNVILLE UNION SCHOOL DISTRIC  | T Coverning Poord M   | ombor  |                         | Vote For Cands   | Qualified | Status  |
|                   |   | 1 Governing Board IVI | ember  |                         |  |           |   |
| 4022 Kernville    | e Union School, Board Member  |                       |  |                         | 2 2  | 2         | ON BALLOT   |
| Charad with       |   |                       |  |                         | 2 2  | 4         | ON BALLOT   |
| Shared with: (no  | ne)   |                       |  |                         |  |           |   |
|                   | Bill Stonebarger Appointed Incumbent  |                       |  |                         |  |           |   |
|                   | <b>Арропте</b> ч піситрепт  |                       |  | Filing Fee: \$0.00      | Fees Paid (1) & (2): \$0.00  | \$0.00    | Qualified Date: 8/2/2024<br>User Codes:<br>Cand ID: 2         |
|                   | Requirements Status   |                       |  | <b>J</b>                |  |           |   |
|                   | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued |                       | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed | 08/02/2024              | Filing Fee Paid<br>Nomination Papers Issued<br>Declaration of Candidacy Filed<br>Code of Fair Campaign Practic | es Filed  | 08/02/2024<br>08/02/2024                                      |
| NONPARTISAN SCHOO | L LINNS VALLEY-POSO FLAT UNION SO   | CHOOL DISTRICT GO     | overning Board Member  |                         |  |           |   |
|                   | illey-Poso Flat, Board Member   |                       |  |                         |  |           |   |
|                   | •   |                       | ASCH35 Linns V   | alley-Poso Flat Union S | School E 2 2   | 2         | ON BALLOT   |
| Shared with: Ke   | rn  | Tulare                |  | •                       |  |           |   |
| Incumbent(s):     | Clinton William Bolender  | Elected               |  |                         |  |           |   |
|                   | Colton Matthew Franey   | Appointed to Vaca     | ancy   |                         |  |           |   |
| Candidate(s):     | Clinton William Bolender  |                       |  |                         |  |           |   |
| ( )               | Incumbent   |                       |  |                         |  |           |   |
|                   |   |                       |  | Filing Fee: \$0.00      | Fees Paid (1) & (2): \$0.00  | \$0.00    | Qualified Date: <b>7/24/2024</b><br>User Codes:<br>Cand ID: 1 |
|                   | Requirements Status   |                       | Oine le Lieu Filed   |                         | Filing For Boid  |           |   |
|                   | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued |                       | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed | 07/24/2024              | Filing Fee Paid<br>Nomination Papers Issued<br>Declaration of Candidacy Filed<br>Code of Fair Campaign Practic |           | 07/24/2024<br>07/24/2024                                      |
|                   | Bonnie Thomson  |                       |  |                         |  |           |   |
|                   | Retired Administrator   |                       |  |                         |  |           |   |
|                   |   |                       |  | Filing Fee: \$0.00      | Fees Paid (1) & (2): \$0.00  | \$0.00    | Qualified Date: 8/8/2024<br>User Codes:<br>Cand ID: 2         |
|                   | Requirements Status   |                       |  |                         | ( ) = ( ) ,  |           |   |
|                   | Sigs In Lieu Issued Declaration of Intent Issued Nomination Papers Filed Candidate Statement Issued |                       | Sigs In Lieu Filed Declaration of Intent Filed Declaration of Candidacy Issued Candidate Statement Filed | 08/08/2024              | Filing Fee Paid<br>Nomination Papers Issued<br>Declaration of Candidacy Filed<br>Code of Fair Campaign Practic |           | 08/08/2024  |
|                   |   |                       |  |                         |  | - =       |   |

| Contest/District |                                |                     |                                    |                       | Vote For                | Num<br>Cands  | Num<br>Qualified | Status                    |
|------------------|--------------------------------|---------------------|------------------------------------|-----------------------|-------------------------|---------------|------------------|---------------------------|
| NONPARTISAN SCHO | OL LINNS VALLEY-POSO FLAT UNIO | N SCHOOL DISTRICT   | Governing Board Member             |                       |                         |               |                  |                           |
| 4037 Linns       | Valley-Poso Flat, Board Membe  | r                   |                                    |                       |                         |               |                  |                           |
|                  |                                |                     |                                    |                       | 2                       | 2             | 2                | ON BALLOT                 |
| Shared with: K   | (ern                           | Tulare              |                                    |                       |                         |               |                  |                           |
| NONPARTISAN SCHO | OL PANAMA-BUENA VISTA UNION S  | CHOOL DISTRICT Gove | erning Board Member Trustee Area 4 | 1                     |                         |               |                  |                           |
| * 4069 Panam     | na-Buena Vista Union, Board Me | mber #4             |                                    |                       |                         |               |                  |                           |
|                  |                                |                     | ASCH41 Panama                      | a-Buena Vista Union S | chool Dis 1             | 1             | 1                | ON BALLOT                 |
| Shared with: (I  | none)                          |                     |                                    |                       |                         |               |                  |                           |
| Incumbent(s):    | Thomas J Webster               | Elected             |                                    |                       |                         |               |                  |                           |
| Candidate(s):    | Tiffany King                   |                     |                                    |                       |                         |               |                  |                           |
|                  | Parent                         |                     |                                    |                       |                         |               |                  |                           |
|                  |                                |                     |                                    |                       |                         |               |                  | Qualified Date: 8/2/2024  |
|                  |                                |                     |                                    |                       |                         |               |                  | User Codes:<br>Cand ID: 1 |
|                  |                                |                     |                                    | Filing Fee: \$0.00    | Fees Paid (1) & (2):    | \$0.00        | \$0.00           | Canu ID. 1                |
|                  | Requirements Status            |                     |                                    | g . 00                | . 555 . and (1) at (2). | <b>4</b> 0.00 | 40.00            |                           |
|                  | Sigs In Lieu Issued            |                     | Sigs In Lieu Filed                 |                       | Filing Fee Paid         |               |                  |                           |
|                  | Declaration of Intent Issued   |                     | Declaration of Intent Filed        |                       | Nomination Papers Is    |               |                  |                           |
|                  | Nomination Papers Filed        |                     | Declaration of Candidacy Issued    | 08/02/2024            | Declaration of Candid   | •             | <b>-</b>         | 08/02/2024                |
|                  | Candidate Statement Issued     |                     | Candidate Statement Filed          |                       | Code of Fair Campai     | gn Practice   | es rilea         | 08/02/2024                |

Total Contests:

17

Total Candidates Filed:

21